

IN THE UNITED STATES DISTRICT COURT  
FOR THE WESTERN DISTRICT OF NORTH CAROLINA  
CHARLOTTE DIVISION

UNITED STATES OF AMERICA	)	DOCKET NO.: 3:19-cr-86-RJC
	)	
v.	)	<u>INFORMATION PURSUANT TO</u>
	)	<u>TITLE 21 U.S.C. § 851 AND 18 U.S.C. 3559(c)(4)</u>
JOHN HENRY MOORE	)	
	)	

NOW COMES the United States of America, by and through R. Andrew Murray, United States Attorney for the Western District of North Carolina, pursuant to Title 21, United States Code, Section 851 and Title 18, United States Code, Section 3559(c)(4), and files this Notice with the Court setting forth the defendant's previous convictions of two or more serious violent felonies, as follows:

Charge	Conviction Date	Case No.	Jurisdiction
Bank Robbery	11/27/1989	C-CR-89-90; C-CR-89-91; C-CR-89-130; C-CR-89-131	Western District of North Carolina (Federal)
Bank Robbery	7/23/1996	3:95-CR-684	District of South Carolina (Federal)
Bank Robbery	1/10/2006	1:04-CR-192- RWS	Northern District of Georgia (Federal)

As a result, under 18 U.S.C. § 3559(c)(1), the Defendant is subject to statutory mandatory life imprisonment.

Attached hereto are certified records for the convictions

Respectfully submitted, this the 30<sup>th</sup> day of July 2019.

R. ANDREW MURRAY  
UNITED STATES ATTORNEY

//s// David W. Kelly

Assistant United States Attorney  
United States Attorney's Office  
227 West Trade Street, Suite 1650  
Charlotte, North Carolina 28202  
Telephone: 704-344-6222  
Fax: 704-344-6629  
E-mail: David.Kelly6@usdoj.gov

//s// Lambert Guinn

Assistant United States Attorney  
United States Attorney's Office  
227 West Trade Street, Suite 1650  
Charlotte, North Carolina 28202  
Telephone: 704-344-6222  
Fax: 704-344-6629  
E-mail: Lambert.Guinn@usdoj.gov